## **DU VIDHA**

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## Editorial Comments

## DU Vidha: Pooling Creativity at DU ...

This issue of DU Vidha brings to you your own imaginative journeys of fantasy and freedom. From the students across departments, courses, colleges and different centres the responses received have been enthralling. "What if?" is the question that each creative piece asks and answers it by ushering the reader into an imaginative world full of new possibilities.

The inventive potential of fantasy is laid bare in many a creative piece selected for this issue. The first section includes works that offer expressions of imaginative wonderlands that boldly re-characterize the epic heroes and reclaim the fairytales of distant childhood days. The reader may face tense moments as well as immense exhilaration in some pieces when one stands on the threshold of the other world...a world which enables one to question, compare, change and rewrite everything that is known and understood. Reality is challenged, expectations are frustrated and stereotypes are dislodged as the old woman in the woods offering fruits to young forlorn children is anything but a witch. The mirror of fantasy is turned upon reality so that the world of muggles is shaken up and begins to feel outlandish. Imagination is given a freeway as stories and tales are read into otherwise inarticulate bird songs. Coincidences lead to beautiful discoveries while the imaginative drive lasts. This is what many of these pieces seem to suggest.

Fantasies serve as a haven for unfulfilled dreams and inspiring alternatives. The second section of this issue brings together pieces that project fulfilment and emphasise upon the importance of positive faith. Strung on the wings of fancy these pieces celebrate freedom from pressing social expectations, from inner turmoil, from greed and from outrage. These pieces look towards the fantasy world for answers to questions that may be silenced and suppressed in the real world. Things concealed, overlooked and sometimes intentionally ignored in the mundane reality of day-to-day are brought to the forefront and allowed to breathe and grow.

In these pieces, the inventiveness of fantasy makes it not just a refuge from what is set and dictated but the birthplace of freedom, novelty and change.

Writing itself is a meditative and creative task. Nothing is more fantastic and yet real than engendering into existence an imagined space through one's writing. This innovative exercise that lets us create new characters and relate new tales in words of our choice can be painstaking. Yet, a creative piece of one's own making that gives one satisfaction is no less than a dream come true. In the final section therefore we have collected all the pieces that meditate upon the feeling of fulfillment that the creative exercise brings to an artist in any and all modes, whether it be through songs, poems, or photographs. Forever active, imagination has different ways of functioning, sometimes stormy at others balmy, always helping us to broaden our perspectives. These works demonstrate how one's imagination has the potential to bring forth wonder-worlds despite the darkest thoughts that may have captured one.

Imaginative and creative journeys cannot be dismissed as strategies to escape reality; in fact they give us an opportunity to grapple with our inner self and feelings, to engage with deeper reality and empower us to confront the challenges of life with renewed confidence. It is with this faith and conviction in creativity that we offer this rich selection of 84 original pieces (poems, imaginative prose writings and visuals) by students from nearly 50 institutions of the University of Delhi. Enjoy!

Sukrita Paul Kumar Aruna Asaf Ali Chair Cluster Innovation Centre University of Delhi

# Concept

Fantasy is not simply to be understood as a means of escape. It is in fact something that is deeply rooted in real life experiences. Writings that succeed in creating wonderlands too spring from reality. An imaginative writer uses the mundane world in an inventive and quixotic manner. Disbelief is suspended not to rashly lose track of reality but to bring it into a better perspective by positing it against the unpredictable, wonderful worlds of our own imagination.

The impossible becomes possible through a convincing depiction. In that, our deepest fears and truest aspirations find expression. Indeed, it is difficult to tell where fantasy ends and reality begins.

# संकल्पना

डीयू विधा का अगला अंक आपको कल्पना की उड़ान भरने के लिए आमंत्रित करता है। आइए, अज्ञात की खोज कीजिए और फ़ंतासी की दुनिया में साहसिक प्रवेश कीजिये! हिन्दी या अंग्रेजी में कल्पनाशील लेखन, कविताएँ, कहानियाँ लिखिए और भेजिए, जो आपको और पाठक को फंतासी और उसकी चमत्कारिक दुनिया में सैर करा सके।

फंतासी को महज़ पलायन का साधन नहीं समझा जाना चाहिए। सच तो यह है कि फंतासी का मूल वास्तविक जीवन के अनुभवों में निहित है। जो लेखन आश्चर्यलोक का सृजन करने में सफल होता है वो यथार्थ से ही उत्पन्न होता है। एक कल्पनाशील लेखक व्यहारिक जीवन का उपयोग सृजनात्मक और स्वप्नद्रष्टा के ढ़ंग से करता है। अविश्वास का स्थगन इसलिए नहीं किया जाता है कि हम बेतहाशा यथार्थ का मार्ग खो दें, बल्कि इसलिए कि हम अपनी कल्पना के आश्चर्यजनक और अप्रत्याशित संसार को यथार्थ के साथ रखकर और बेहतर सन्दर्भ में लाएँ।

यदि चित्रण विश्वासप्रद हो तो असम्भव भी संभव लगता है। हमारे गहनतम डर और सच्ची आकांक्षाएँ उसी में अभिव्यक्त होती हैं। दरअसल, यह बताना मुश्किल है कि कल्पना कहाँ समाप्त होती है और कहाँ यथार्थ शुरू होता है।

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